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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the METROPOLITAN HOUSING COMMISSION and to the general public that the METROPOLITAN HOUSING COMMISSION will hold the following meeting which will be open to the public:

**2009**

**METROPOLITAN HOUSING COMMISSION**

**THURSDAY, OCTOBER 8, 2009 AT 8:00 AM**

MEETING NOTICE

The **METROPOLITAN HOUSING COMMISSION** will conduct a meeting **THURSDAY, OCTOBER 8, 2009, AT 8:00 AM** at the **COMMUNITY RESOURCES CENTER, SANTA RITA BUILDING, 310 N. COMMERCE PARK LOOP, TERRACE CONFERENCE ROOM**, Tucson, Arizona.

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AGENDA

1. Call to Order/Introduction
2. Approval of September 10, 2009 minutes
3. Report on the Governor's Forum
4. Staff Report on Martin Luther King – Ann Vargas
5. Legislative Update
6. Update on Tucson Housing Trust Fund
7. 2010 Pima County Bond – (Invite Pima County Bond Committee Representative)
8. Conservation and Sustainability – Understanding of What the Standards are and Resources Available
9. Commission Membership – Upcoming Term Expirations/Possible Reappointments (formal action to be taken)
10. Subcommittee Updates/Reports/Potential Action
  - Community Land Trust – Mike Grassinger, Chair
  - Governmental Affairs – Janet Marcus, Chair
  - Marketing & Public Relations – Evelia Martinez, Chair
  - Membership Recruitment –
  - MHC/Pima County Housing Commission Joint Subcommittee – Michael McDonald
11. Future Agenda Items
12. Call to the Audience
13. Adjournment